| Illinois Department of Public Health   |                                                                                                                                                             |                                                                                                                                                                                                                                                                   |                                          |                                                                                                              |                               |  |  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|
|                                        | T OF DEFICIENCIES<br>OF CORRECTION                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING: |                                                                                                              | (X3) DATE SURVEY<br>COMPLETED |  |  |
|                                        |                                                                                                                                                             | IL6014963                                                                                                                                                                                                                                                         | B. WING                                  |                                                                                                              | C<br>04/23/2019               |  |  |
| NAME OF PROVIDER OR SUPPLIER STREET AD |                                                                                                                                                             |                                                                                                                                                                                                                                                                   | DRESS, CITY, S                           | TATE, ZIP CODE                                                                                               | ,                             |  |  |
|                                        | BARR NORTH SHO                                                                                                                                              | 2773 SKO                                                                                                                                                                                                                                                          | KIE VALLEY                               | ROAD                                                                                                         |                               |  |  |
|                                        |                                                                                                                                                             |                                                                                                                                                                                                                                                                   | D PARK, IL                               |                                                                                                              |                               |  |  |
| (X4) ID<br>PREFIX<br>TAG               | (EACH DEFICIENCY                                                                                                                                            | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                      | PROVIDER'S PLAN OF CORRECTI<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | D BE COMPLETE                 |  |  |
| S 000                                  | Initial Comments                                                                                                                                            |                                                                                                                                                                                                                                                                   | S 000                                    |                                                                                                              |                               |  |  |
|                                        | Facility Reported In<br>Complaint investiga<br>#1912867/IL111482<br>#1912849/IL111463                                                                       | 2                                                                                                                                                                                                                                                                 |                                          |                                                                                                              |                               |  |  |
| S9999                                  | Final Observations                                                                                                                                          |                                                                                                                                                                                                                                                                   | S9999                                    |                                                                                                              |                               |  |  |
|                                        | Licensure Violation<br>300.610a)<br>300.1210b)5)<br>300.1210d)4)A)B)6<br>300.1230d)1)<br>300.3240a)                                                         |                                                                                                                                                                                                                                                                   |                                          |                                                                                                              |                               |  |  |
|                                        | Section 300.610 R                                                                                                                                           | esident Care Policies                                                                                                                                                                                                                                             |                                          |                                                                                                              |                               |  |  |
|                                        | procedures govern facility. The written be formulated by a Committee consist administrator, the a medical advisory of nursing and other policies shall comp | shall have written policies and ing all services provided by the policies and procedures shall Resident Care Policy ing of at least the advisory physician or the committee, and representatives or services in the facility. The lay with the Act and this Part. |                                          |                                                                                                              |                               |  |  |
|                                        | Section 300.1210<br>Nursing and Perso                                                                                                                       | General Requirements for nal Care                                                                                                                                                                                                                                 |                                          |                                                                                                              |                               |  |  |
|                                        | care and services to<br>practicable physical<br>well-being of the re-<br>each resident's cor-<br>plan. Adequate and                                         | shall provide the necessary to attain or maintain the highest al, mental, and psychological esident, in accordance with apprehensive resident care d properly supervised nursing care shall be provided to each                                                   |                                          | Attachment Statement of Licensur                                                                             |                               |  |  |

Illinois Department of Public Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

Electronically Signed

TITLE

(X6) DATE

05/04/19

| Illinois Department of Public Health |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                   |                     |                                                                                                            |       |                          |  |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------|-------|--------------------------|--|
|                                      |                                                                                                                                                                                                                                                                                                     | (X2) MULTIPLE CONSTRUCTION  A. BUILDING:                                                                                                                                                                          |                     | (X3) DATE SURVEY<br>COMPLETED                                                                              |       |                          |  |
|                                      |                                                                                                                                                                                                                                                                                                     | IL6014963                                                                                                                                                                                                         | B. WING             |                                                                                                            | 04/2  | ;<br>3/2019              |  |
| NAME OF E                            | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                | STREET ADI                                                                                                                                                                                                        | DRESS, CITY, S      | TATE, ZIP CODE                                                                                             |       |                          |  |
|                                      |                                                                                                                                                                                                                                                                                                     | 2773 SKO                                                                                                                                                                                                          | KIE VALLEY          | ROAD                                                                                                       |       |                          |  |
| WARREN                               | BARR NORTH SHO                                                                                                                                                                                                                                                                                      | RE HIGHLANI                                                                                                                                                                                                       | D PARK, IL 6        | 0035                                                                                                       |       |                          |  |
| (X4) ID<br>PREFIX<br>TAG             | (EACH DEFICIENCY                                                                                                                                                                                                                                                                                    | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE | (X5)<br>COMPLETE<br>DATE |  |
| S9999                                | Continued From pa                                                                                                                                                                                                                                                                                   | ge 1                                                                                                                                                                                                              | S9999               |                                                                                                            |       |                          |  |
|                                      | care needs of the remeasures shall incomplete following procedure 5) All nurse encourage resident transfer activities a effort to help them practicable level of d) Pursuant to nursing care shall infollowing and shall seven-day-a-week  4) Person 24-hour, seven-day include, but not be A) Each | sing personnel shall assist and as with ambulation and safe soften as necessary in an retain or maintain their highest functioning.  Subsection (a), general nclude, at a minimum, the be practiced on a 24-hour, |                     |                                                                                                            |       |                          |  |
|                                      | one complete bath many additional ba                                                                                                                                                                                                                                                                | ch resident shall have at least<br>and hair wash weekly and as<br>ths and hair washes as<br>factory personal hygiene.                                                                                             |                     |                                                                                                            |       |                          |  |
|                                      | taken to assure the<br>remains as free of<br>All nursing person<br>see that each resid                                                                                                                                                                                                              | essary precautions shall be at the residents' environment accident hazards as possible, nel shall evaluate residents to dent receives adequate ssistance to prevent accidents.                                    |                     |                                                                                                            |       |                          |  |
|                                      | Section 300.1230                                                                                                                                                                                                                                                                                    | Direct Care Staffing                                                                                                                                                                                              |                     |                                                                                                            |       |                          |  |
|                                      | d) Each facilit<br>care staff by:                                                                                                                                                                                                                                                                   | ty shall provide minimum direct                                                                                                                                                                                   |                     |                                                                                                            |       |                          |  |
|                                      | 1) · Determinin                                                                                                                                                                                                                                                                                     | ng the amount of direct care                                                                                                                                                                                      |                     |                                                                                                            |       |                          |  |

Illinois Department of Public Health

| Illinois Department of Public Health                                                                 |                                                                         |                                                                                                                                                          |                                          |                                                                                                            |                               |                          |  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|--|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                                                                         | (X1) PROVIDER/SUPPLIER/CLIA                                                                                                                              | (X2) MULTIPLE CONSTRUCTION  A. BUILDING: |                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                          |  |
|                                                                                                      | IL6014963                                                               |                                                                                                                                                          | B. WING                                  |                                                                                                            | C<br>04/23/2019               |                          |  |
| NAME OF F                                                                                            | PROVIDER OR SUPPLIER                                                    | STREET ADI                                                                                                                                               | DRESS, CITY, S                           | TATE, ZIP CODE                                                                                             |                               |                          |  |
| WARREN                                                                                               | BARR NORTH SHO                                                          | PE                                                                                                                                                       | KIE VALLEY<br>D PARK, IL (               |                                                                                                            |                               |                          |  |
| (X4) ID<br>PREFIX<br>TAG                                                                             | (EACH DEFICIENC)                                                        | TEMENT OF DEFICIENCIES  / MUST BE PRECEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                          | ID<br>PREFIX<br>TAG                      | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRI<br>DEFICIENCY) | JLD BE                        | (X5)<br>COMPLETE<br>DATE |  |
| S9999                                                                                                | Continued From pa                                                       | ige 2                                                                                                                                                    | S9999                                    |                                                                                                            |                               |                          |  |
|                                                                                                      | staffing needed to                                                      | meet the needs of its residents                                                                                                                          |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      | a) An owner, I                                                          | Abuse and Neglect icensee, administrator, of a facility shall not abuse or                                                                               |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      | review the facility fa<br>staffing to meet res<br>resulted in R1 fallin | ion, interview and record ailed to provide sufficient sident needs. This failure and sustaining a right wrist y failed to provide showers due            |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      |                                                                         | of 33 residents (R1, R3, reviewed for staffing in the                                                                                                    |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      | The findings includ                                                     | e:                                                                                                                                                       |                                          |                                                                                                            |                               | П                        |  |
|                                                                                                      | April 2019 shows F                                                      | Prder Sheet Assessment dated<br>R1 has diagnoses of<br>tes and Hypertension.                                                                             |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      |                                                                         | a Set Assessment dated March has no cognitive impairment.                                                                                                |                                          | O.                                                                                                         |                               |                          |  |
|                                                                                                      | R1's care plan date is at high risk for fa                              | ed January 28, 2019 shows R1<br>alls                                                                                                                     |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      | shows R1 was obs<br>the hallway. R1 ha<br>with slight bleeding          | ent Report dated April 11, 2019 served in a crawling position on ad an abrasion on the forehead g. R1 was sent to a local ound to have a fracture of his |                                          |                                                                                                            |                               |                          |  |
|                                                                                                      |                                                                         | port dated April 12, 2019 shows<br>laced fracture of R1's right                                                                                          |                                          |                                                                                                            |                               |                          |  |

Illinois Department of Public Health

|                                               | epartment of Public                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                            | LIVALDATE OLIGIES             |  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|                                               |                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE CONSTRUCTION |                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |  |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                              | A. BUILDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | J                                                                                                          |                               |  |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                            | С                             |  |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                              | IL6014963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WING                    |                                                                                                            | 04/23/2019                    |  |
| NAME OF F                                     | PROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                         | STREET AD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRESS, CITY, S1            | TATE, ZIP CODE                                                                                             |                               |  |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                              | 2773 SKO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | KIE VALLEY                 |                                                                                                            |                               |  |
| WARREN                                        | N BARR NORTH SHO                                                                                                                                                                                                                                                                                                                                                                             | RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D PARK, IL 6               |                                                                                                            |                               |  |
| (X4) ID<br>PREFIX<br>TAG                      | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG        | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE COMPLETE                |  |
| 59999                                         | Continued From pa                                                                                                                                                                                                                                                                                                                                                                            | age 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S9999                      |                                                                                                            |                               |  |
| 59999                                         | On April 22, 2019 a<br>R1's right hand wa<br>said he fell more th<br>around past ten at<br>short of help. R1 s<br>was needing assis<br>said his back was<br>needing the nurse,<br>come to his room,<br>call light for almost<br>and decided to wal<br>look for a staff. R1<br>nurse's station, his<br>to use his right har<br>ended on the floor<br>get up, he ended u<br>helped him from th | at 9:30 AM, R1 was in bed. s elevated with a pillow. R1 han a week ago. R1 said it was night. R1 said the facility was said he had his call light on and tance from staff to get up. R1 bothering him so he was also. R1 said he waited for staff to R1 said no one answered his tan hour. R1 said he got up lk towards the nurse's station to I said before he made it to the slegs buckled. R1 said he tried had to balance himself, but he R1 said he was so weak to up crawling until someone he floor. R1 said if the staff inswered his call light promptly |                            |                                                                                                            |                               |  |
|                                               | she was the only C<br>wing. V7 said the<br>CNAs. V7 said she<br>V7 said it was not<br>have 1 CNA for the<br>needs help to take<br>unable to answer of<br>give scheduled sh<br>impossible to do he<br>On April 22, 2019<br>Practical Nurse-LF<br>whole wing. V5 sa<br>there is not enoug<br>residents.                                                                                        | at 10:30 AM, V7 (CNA) said CNA working today on North are were supposed to be 4 as was doing the best she could. Safe for the residents to only a whole wing. V7 said she as care of all these residents. V7 call light on time and unable to owers. V7 said it was ser job.  at 10:40 AM, V5 (License PN) said she has 1 CNA for the lid the quality of care suffers if the staff to take care of all the                                                                                                                                                        |                            |                                                                                                            |                               |  |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                              | ey were short of staff that night.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                            |                               |  |

Illinois Department of Public Health STATE FORM

6899

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                               | (X2) MULTIPLE                                                                                                                                                                                                                                                                                                                                           | (X3) DATE SURVEY<br>COMPLETED |                                                                                                            |                 |  |  |  |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| AND PLAN                                                                                            | AND PLAN OF CORRECTION                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                         | A. BUILDING:                  |                                                                                                            | C               |  |  |  |
|                                                                                                     |                                                                                                                                                                                                                                               | IL6014963                                                                                                                                                                                                                                                                                                                                               | B. WING                       |                                                                                                            | 04/23/2019      |  |  |  |
| NAME OF F                                                                                           | NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                            |                 |  |  |  |
| WARREN                                                                                              | N BARR NORTH SHO                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         | KIE VALLEY<br>D PARK, IL (    |                                                                                                            |                 |  |  |  |
| (X4) ID<br>PREFIX<br>TAG                                                                            | (EACH DEFICIENC                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | JLD BE COMPLETE |  |  |  |
| S9999                                                                                               |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | S9999                         |                                                                                                            |                 |  |  |  |
|                                                                                                     | be 4 CNAS (Certification floor (Long Term a were only 2 CNAs was so busy that miss and the local hospital forms the local hospital forms the facility nursing shows there were CNAs on the first forms and she was only said she was only     | g schedule dated April 11, 2019<br>2 CNAs working instead of 4<br>floor.<br>at 10:30 AM, V11 (concierge)<br>on the floor to pass ice water<br>rays. She has no direct care                                                                                                                                                                              |                               | 8                                                                                                          |                 |  |  |  |
|                                                                                                     | interviews from st<br>each wing most of<br>perform our job by<br>call lights on time,<br>residents, unable<br>sorry for the residence not there, the<br>like what happened<br>resident falling and<br>On April 23, 2019<br>Practical Nurse) s | at 11:30 AM, (confidential aff) "we work with 1 CNA on f the time. It is impossible to y being alone, unable to answer unable to turn and reposition to give bath, feed, etc we feel ents, if they need help and wen they get up on their own justed which resulted with the d hurting himself."  , at 11:45 AM, V10 (License said "we work with 2 CNAs |                               |                                                                                                            |                 |  |  |  |
|                                                                                                     | instead of 4. Whe<br>the time we care<br>residents need ex<br>bathroom, get up                                                                                                                                                                | en we are short of staff, it limits for the residents. Most of the attensive assist to go to the from bed to their wheelchair or ling. We were unable to answe                                                                                                                                                                                          | r                             |                                                                                                            |                 |  |  |  |

| Illinois De              | epartment of Public                                                                                                           | Health                                                                                                                                                                                                                                |                     |                                                                                                           |        |                          |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------|--------|--------------------------|
| TOTAL TOTAL PROPERTY.    |                                                                                                                               | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                                                                                                                                                                               |                     | (X3) DATE SURVEY<br>COMPLETED                                                                             |        |                          |
|                          |                                                                                                                               | IL6014963                                                                                                                                                                                                                             | B. WING             |                                                                                                           | 04/2   | ;<br>3/2019              |
| NAME OF P                | ROVIDER OR SUPPLIER                                                                                                           | STREET AD                                                                                                                                                                                                                             | DRESS, CITY, ST     | ATE, ZIP CODE                                                                                             |        |                          |
|                          |                                                                                                                               | 2773 SKC                                                                                                                                                                                                                              | KIE VALLEY          |                                                                                                           |        |                          |
| WARREN                   | BARR NORTH SHO                                                                                                                | RE HIGHLAN                                                                                                                                                                                                                            | D PARK, IL 6        |                                                                                                           |        |                          |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENCY                                                                                                              | TEMENT OF DEFICIENCIES  MUST BE PRÉCEDED BY FULL  SC IDENTIFYING INFORMATION)                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORREC'<br>(EACH CORRECTIVE ACTION SHOI<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE | (X5)<br>COMPLETE<br>DATE |
| S9999                    | Continued From pa                                                                                                             | nge 5                                                                                                                                                                                                                                 | S9999               |                                                                                                           |        |                          |
|                          | staff. There were s                                                                                                           | e never denied we are short of<br>upposed to be 2 Nurses and 4<br>each floor and we are not                                                                                                                                           |                     |                                                                                                           |        |                          |
|                          | CNA on each wing                                                                                                              | Schedule shows there was 1 in each floor scheduled on concierge staff was helping on                                                                                                                                                  |                     |                                                                                                           |        |                          |
|                          | The Facility Residual January- March 20 more CNAs.                                                                            | ent Council Minutes for<br>19 shows residents requesting                                                                                                                                                                              |                     |                                                                                                           |        |                          |
|                          | 17, 2017 shows "It adequate staff to n                                                                                        | entitled Staffing dated February is the policy to provide neet the needs of the residents ement under the federal                                                                                                                     |                     |                                                                                                           |        |                          |
|                          | 2. On April 23, 20 wheel chair sitting                                                                                        | 19 at 10:45AM, R5 was in a in the hallway by her room.                                                                                                                                                                                |                     |                                                                                                           |        |                          |
|                          | On April 23, 2019 chair sitting in the                                                                                        | at 11:00AM, R3 was in a wheel<br>hallway by the nurse's station.                                                                                                                                                                      |                     |                                                                                                           |        |                          |
|                          | On April 23, 2019<br>told I got taken off<br>five weeks without                                                               | at 10:45AM, R5 said, "I was<br>the shower schedule. I went<br>t a shower."                                                                                                                                                            |                     |                                                                                                           |        |                          |
|                          | get my bath on Sa<br>Saturday morning<br>Nursing Assistant<br>bath and I was tol-<br>thinks I do not hav<br>when I do not get | at 11:00AM, R3 said, "I did not aturday. I usually get my bath. I asked the CNA-Certified the reason why I did not get my d they were too busy. Everyong a good memory, but I know a bath. It has been over ten e I received a bath." | /<br>e              |                                                                                                           |        |                          |

| <u>U sioniiii</u>                             | epartment of Public  | Health                                             |                            |                                                            |                               |                  |
|-----------------------------------------------|----------------------|----------------------------------------------------|----------------------------|------------------------------------------------------------|-------------------------------|------------------|
|                                               | T OF DEFICIENCIES    | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION |                                                            | (X3) DATE SURVEY<br>COMPLETED |                  |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                      | A. BUILDING:                                       |                            | JOHN LETED                                                 |                               |                  |
|                                               |                      |                                                    |                            |                                                            | (                             | c                |
|                                               |                      | IL6014963                                          | B. WING                    |                                                            | 04/2                          | 23/2019          |
| NAME OF F                                     |                      |                                                    | DDEED CITY 6               | TATE, ZIP CODE                                             |                               |                  |
| NAME OF F                                     | ROVIDER OR SUPPLIER  |                                                    |                            |                                                            |                               |                  |
| WARREN                                        | BARR NORTH SHO       | RF                                                 | KIE VALLEY                 |                                                            |                               |                  |
|                                               |                      |                                                    | D PARK, IL                 |                                                            |                               |                  |
| (X4) ID                                       |                      | TEMENT OF DEFICIENCIES  MUST BE PRECEDED BY FULL   | ID<br>PREFIX               | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU |                               | (X5)<br>COMPLETE |
| PREFIX<br>TAG                                 |                      | SC IDENTIFYING INFORMATION)                        | TAG                        | CROSS-REFERENCED TO THE APPRO                              |                               | DATE             |
|                                               |                      |                                                    |                            | DEFICIENCY)                                                |                               |                  |
| Sagaa                                         | Continued From pa    | nge 6                                              | S9999                      | 1                                                          |                               |                  |
| 00000                                         | •                    |                                                    | 00000                      | 4                                                          |                               |                  |
|                                               |                      | aid, "Yesterday I was the only                     |                            |                                                            |                               |                  |
|                                               |                      | oor. I was only able to bath                       |                            |                                                            |                               |                  |
|                                               |                      | job is very hard, too                              |                            |                                                            |                               |                  |
|                                               | impossible to do wi  | th only one CNA on the floor."                     |                            |                                                            |                               |                  |
|                                               | On April 22, 2010 a  | at 2:15PM, V3 provided Shower                      |                            |                                                            |                               | 11               |
|                                               |                      | forms dated April 19, 2019 for                     |                            |                                                            |                               |                  |
|                                               |                      | 019 for R31, R32, and R33.                         |                            |                                                            |                               | T.               |
|                                               |                      | have. We are calling staff to                      |                            |                                                            |                               |                  |
|                                               |                      | esidents received their                            |                            |                                                            |                               |                  |
|                                               | showers.             |                                                    |                            |                                                            |                               |                  |
|                                               |                      |                                                    |                            |                                                            |                               |                  |
|                                               | On April 23, 2019 a  | at 2:30PM, V2 DON-Director of                      |                            |                                                            |                               |                  |
|                                               | Nursing said, reside | ents are scheduled to have                         |                            |                                                            |                               |                  |
|                                               | showers twice a we   | eek. The nurses monitor when                       |                            |                                                            |                               |                  |
|                                               |                      | shower. The Shower                                 |                            |                                                            |                               |                  |
|                                               |                      | form is filled out by the CNA                      |                            |                                                            |                               |                  |
|                                               |                      | er. The nurse signs off that it                    |                            |                                                            |                               |                  |
|                                               |                      | . The shower record is a part                      |                            |                                                            |                               |                  |
|                                               | of our wound care    | program.                                           |                            |                                                            |                               |                  |
|                                               | On April 23, 2010 \  | /3 ADON-Assistant Director of                      |                            |                                                            |                               |                  |
|                                               |                      | for Shower Record/Skin Audit                       |                            |                                                            |                               |                  |
|                                               | _                    | and R6-R33, based on the                           |                            |                                                            |                               |                  |
|                                               |                      | for April 19, 2019, April 20,                      |                            |                                                            |                               |                  |
|                                               | 2019, and April 22,  |                                                    |                            |                                                            |                               |                  |
|                                               | . , .                |                                                    |                            |                                                            |                               |                  |
|                                               | The facility Shower  | Schedule dated December                            |                            |                                                            |                               |                  |
|                                               |                      | 3 is scheduled for showers                         |                            |                                                            |                               |                  |
|                                               |                      | ednesday and Saturday                              |                            |                                                            |                               |                  |
|                                               | morning.             |                                                    |                            |                                                            |                               |                  |
|                                               | T1 6 111 1 0111      |                                                    |                            |                                                            |                               |                  |
|                                               |                      | Daily Assignment book shows,                       |                            |                                                            |                               |                  |
|                                               |                      | received Saturday April 13,                        |                            |                                                            |                               |                  |
|                                               | 2019 (10 days ago    | ) by vo CNA.                                       |                            |                                                            |                               |                  |
|                                               | (B)                  |                                                    |                            |                                                            |                               |                  |
|                                               | (0)                  |                                                    |                            |                                                            |                               |                  |
|                                               |                      |                                                    | 1                          |                                                            |                               |                  |

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